

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF PENNSYLVANIA

TOMOKO FUNAYAMA

v.

NICHIA AMERICA CORPORATION

CIVIL ACTION NO: 08-5599

AMENDED

SETTLEMENT CONFERENCE SCHEDULING ORDER

Please be advised that the in person settlement conference in the above-captioned case scheduled for Monday, December 14, 2009, is changed to **AN IN PERSON SETTLEMENT CONFERENCE TO BE HELD THURSDAY, DECEMBER 17, 2009, AT 9:30 AM,** before the Honorable Henry S. Perkin, United States Magistrate Judge, **U.S. Courthouse, 504 Hamilton St., Ste. 4401, on the 4th floor, Allentown, PA.**

COUNSEL ARE DIRECTED TO REPORT TO CHAMBERS ON THE DATE AND TIME STATED ABOVE. PURSUANT TO LOCAL RULE 16.1 (d) 3, COUNSEL SHALL APPEAR AND BRING WITH THEM ALL PERSONS WHOSE CONSENT MAY BE NECESSARY TO SETTLE THIS CASE. **ALL PERSONS SHALL MEAN INSURANCE ADJUSTORS WITH FULL AND UNLIMITED AUTHORITY TO SETTLE THE CASE, AS WELL AS CLIENTS. PERSONS PRESENT MUST HAVE FULL AND UNLIMITED SETTLEMENT AUTHORITY AND MAY NOT CONFER BY TELEPHONE WITH ANYONE TO SEEK ADDITIONAL AUTHORITY. DEFENDANT'S SETTLEMENT AUTHORITY MUST BE CONSISTENT WITH AND NOT LESS THAN THE PLAINTIFF'S LAST DEMAND.**

FAILURE TO COMPLY WITH THIS ORDER WILL RESULT IN THE IMPOSITION OF SANCTIONS.

Counsel are further directed to complete the enclosed Settlement Conference Summary and return it to Chambers on or before THURSDAY, DECEMBER 10, 2009, Noon, . (Fax is acceptable)

See Judge Perkin's Settlement Procedures at www.paed.uscourts.gov.

S/S HENRY S. PERKIN
HENRY S. PERKIN, U.S.M.J.
FOR INFORMATION CONTACT
Chambers
Phone: 610-434-3823
Fax: 610-434-5152

Date: November 13, 2009
cc: Ralph Lamar, IV, Esq. 215-643-3811
Rory Connaughton, Esq. 717-299-3160

SETTLEMENT CONFERENCE SUMMARY

CAPTION: _____

DISTRICT COURT JUDGE: _____ JURY/NONJURY

TRIAL/POOL DATE: _____ (Circle One)

TRIAL COUNSEL ATTENDING SETTLEMENT CONFERENCE:

Name: _____

Address: _____

Phone: _____ FAX: _____

Client: _____

MOTIONS PENDING:

OTHER RELEVANT MATTERS:

PRIOR OFFERS/DEMANDS: _____

ATTACH SYNOPSIS OF CASE (LIMITED TO TWO PAGES)

**COUNSEL IS ASKED TO STRICTLY ADHERE TO THE STANDARD DIRECTIVES
SET FORTH IN JUDGE PERKIN'S POLICIES AND PROCEDURES.**